

HARRISVILLE CITY

363 West Independence • Harrisville, Utah 84404 • (801) 782-4100

MAYOR:

Bruce N. Richins

COUNCIL MEMBERS:

Jeffery Pearce Gary Robinson Jennifer Jensen Ruth Pearce Austin Tracy

CITY COUNCIL MEETING AGENDA 363 West Independence Blvd February 14, 2017

"In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Request for assistance can be made by contacting the City Recorder at 801-782-4100, providing at least three working days advance notice of the meeting."

7:00 P.M. CITY COUNCIL MEETING

Presiding: Mayor Bruce Richins Mayor Pro Tem: Gary Robinson

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE & OPENING CEREMONY [Gary Robinson]
- 3. CONSENT ITEMS
 - a. Approve the minutes of January 10, 2017 as presented.
 - b. Check Register

4. BUSINESS ITEMS

- **a.** Discussion/possible action to grant Final Acceptance of Golf Crest Village Phase 2. [Kyle Hamblin]
- **b.** Discussion/possible action to grant Final Acceptance of Wildflower Subdivision Phase 5. [Sean Lambert]
- c. Main Park Project Report [Bryan Fife]
- d. Your Community Connection Presentation [Julie Smith]
- e. Discussion/possible action to Harrisville Ordinance 489; Justice Court and Departmental Amendments. [Bill Morris]
- f. Youth City Council Report on Local Officials Day at the Legislature. [Council Member Tracy]
- a. 2017 Municipal Election Discussion [Jennie Knight]
- h. 2017 Goals [Bill Morris]
- i. Heritage Days Update [Bryan Fife]
- 5. PUBLIC COMMENTS (3 minute maximum)
- 6. MAYOR/COUNCIL FOLLOW-UP:
- 7. ADJOURN

DATE POSTED: Feb. 10, 2017 BY: Jennie Knight, City Recorder

I, Jennie Knight, certify that I am the City Recorder of Harrisville City, Utah, and that the foregoing City Council agenda was faxed to the Ogden Standard Examiner, Weber County Library, and neighboring cities. The agenda was also posted at the following locations: City hall, on the City's website www.cityofharrisville.com and the State Public Meeting Notice website at http://pmn.utah.gov.