THE CITY OF HARRISVILLE CITY COUNCIL MEETING COUNCIL CHAMBERS 363 WEST INDEPENDENCE BLVD June 8, 2010

"In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Request for assistance can be made by contacting the City Recorder at 801-782-4100, providing at least three working days advance notice of the meeting."

6:00 P.M. WORK SESSION

1. Discussion on FY 2010-11 final budget.

7:00 P.M. CITY COUNCIL MEETING

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE & OPENING CEREMONY [Chad Allen]
- 3. CONSENT ITEMS
 - a. Approve the minutes of May 11, 2010 as presented.
 - b. Approve the minutes of May 25, 2010 as presented.
- 4. BUSINESS ITEMS
 - a. PUBLIC HEARING: Discussion and possible action on Resolution #2010-03, a resolution increasing the rates for sewer and garbage services and providing an effective date. [Bill Morris]
 - PUBLIC HEARING: Discussion and possible action on Resolution #2010-04, a resolution adopting the FY 2009-10 amended budget for the fiscal year ending June 30, 2010. [Lynn Fortie]
 - c. PUBLIC HEARING: Discussion and possible action on Resolution #2010-05, a resolution adopting the FY 2010-11 final budget for the year ending June 30, 2011. [Lynn Fortie]
 - d. Closed executive session to discuss the character, professional competence, or physical or mental health of an individual(s).
 - e. Appointments to nomination commission. [Mayor Hendrix]
- 5. PUBLIC COMMENTS
- 6. MAYOR/COUNCIL FOLLOW-UP
- ADJOURN

DATE/TIME June 4, 2010 BY: Jennifer Morrell POSTED: 11:00 a.m. City Recorder

I, Jennifer Morrell, certify that I am the City Recorder of the City of Harrisville, Utah, and that the foregoing City Council agenda was faxed to the Ogden Standard Examiner, Weber County Library, and neighboring cities. The agenda was also posted at the following locations at the date and time as posted above: City Hall, on the City's website www.cityofharrisville.com and the State Public Meeting Notice website at http://pmn.utah.gov.